



**Idaho Soil Conservation Commission**  
 Resource Conservation and Rangeland Development Program  
 PO Box 790 Boise, ID 83701  
 Boise Office Phone: (208) 332-8650 • Fax: (208) 334-2386  
[www.scc.idaho.gov](http://www.scc.idaho.gov)

Please complete all portions of this application. If a question is not applicable, mark the space provided with "N/A".  
 Assistance may be obtained from your local Conservation District office.  
**Incomplete applications may be returned, and will likely delay the review process.**

Applicant	Co-Applicant
Name: _____	Name: _____
Date of Birth: _____ SS#: _____	Date of Birth: _____ SS#: _____
Phone: _____ Mobile: _____	Phone: _____ Mobile: _____
Address: _____	Address: _____
City: _____ County: _____ St: _____ Zip: _____	City: _____ County: _____ St: _____ Zip: _____
Email: _____	Email: _____
Non-Farm Employer: _____	Non-Farm Employer: _____
Address: _____	Address: _____
City: _____ County: _____ St: _____ Zip: _____	City: _____ County: _____ St: _____ Zip: _____
Position: _____ Gross Pay: _____	Position: _____ Gross Pay: _____
Other Income: Yes : <input type="checkbox"/> No : <input type="checkbox"/> Amount: _____	Other Income: Yes : <input type="checkbox"/> No : <input type="checkbox"/> Amount: _____
Source: _____ No. of Years: _____	Source: _____ No. of Years: _____

**Farming / Ranching Operation Details**

Is farming or ranching the primary occupation of the applicant and/or co-applicant? Yes : ☐ No : ☐ No. of Years Farming: \_\_\_\_\_

Total Acres Owned: _____	Production Acres: _____	Total Acres Rented: _____	Production Acres: _____	Primary Crop: _____
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Method of Operating Owned Acreage:    Operator: ☐    Land Lease: ☐    Combination: ☐

**Loan Request Details:**

**\*\*Applicants must contribute at least 5% personal funds toward project costs\*\***

Loan Amount Requested: \$ \_\_\_\_\_      \* Loan Term Requested: \_\_\_\_\_ Years

Repayment Schedule:    Bi-Weekly: ☐    Monthly: ☐    Semi-Annual: ☐    Annual: ☐

**\*\*Month of**    January: ☐    February: ☐    March: ☐    April: ☐    May: ☐    June: ☐

                    Payment:    July: ☐    August: ☐    September: ☐    October: ☐    November: ☐    December: ☐

\*Loans secured by chattel may not exceed a term of seven (7) years. Loans secured by real estate may not exceed a term of fifteen (15) years.

**\*\* All loan payments are due on the first day of the month specified.**



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### Project Summary Details

*Please itemize labor & materials to be financed as part of the proposed project. Attach a separate sheet if necessary.*

***Applicants must contribute at least 5% of the total project cost from personal funds.***

Item Description	Quantity	Unit of Measure	Cost per Unit	Total Cost

**Total Estimated Cost of Project Implementation:**

\$

**5% Personal Funds to be Included in Project:**

\$

Project Private ☐ State ☐ BLM ☐ USFS ☐ County ☐  
 Location: Land Land Land Land Land Land

Number of Project Acres (Treated Acres): \_\_\_\_\_

Detailed Project Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Security / Collateral Details

*Please specify type(s) of collateral offered. Select as many as are applicable.*

☐ Real Estate Mortgage    Number of Acres Offered: \_\_\_\_\_    Mortgage Position Offered: 1st ☐ 2nd ☐  
 Name of 1st Mortgage \_\_\_\_\_    Amount of 1st Mortgage: \$ \_\_\_\_\_  
 Lien Holder: \_\_\_\_\_  
 Is any part of the property tenant-occupied or operated?    Yes ☐    No ☐    Lease Type: Verbal ☐    Written ☐  
 Tenant / Occupant Name(s): \_\_\_\_\_    Lease Expires: \_\_\_\_\_  
 Security Ownership Vested In:    Individual ☐    Partnership ☐    Corporation ☐    Other ☐  
☐ Water Canal    Certificate Number(s): \_\_\_\_\_  
☐ Stock    Company Name: \_\_\_\_\_  
☐ Water Rights (Well Water)    Dept of Water Resources Water Right Number(s): \_\_\_\_\_  
☐ Chattel  
☐ Security    Please list all equipment offered as collateral and record details on Schedule E of the Balance Sheet  
☐ Irrigation  
☐ Chattel    Details: \_\_\_\_\_



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### Policy Acknowledgements

Has the applicant / co-applicant participated in the ISCC's loan program before? ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

Is applicant / co-applicant an ISCC Member / Employee or related to an ISCC Member / Employee? ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

I/We understand that ISCC policy prohibits consideration and/or approval of any loan application for any project upon which construction and/or implementation has commenced prior to written loan approval by the Commission, unless an exemption form has been completed by the applicant, and approved and signed by the Program Manager.

Applicant's Initials: \_\_\_\_\_ Co-applicant's Initials: \_\_\_\_\_

I/We understand and agree that there are supporting schedules and other documents which form part of this loan application, incorporated herein by reference, which must be completed before a decision can be made on this application: that all lending decisions will be based on lender's independent analysis of said information, as provided; and further, that any loan approved hereunder will not be deemed approved for any purpose until I/We are in receipt of a separate written notification of said approval.

I/We certify that all statements and information provided in support of this application are true, correct, and complete to the best of my/our knowledge and that the loan proceeds will be used for the purposes and under the conditions designated. I/We understand that a false statement or report of facts affecting the approval of a loan, knowingly made, may subject the maker to criminal liability under Federal and State criminal statutes as well as civil liability. I/We are willing to allow continued monitoring and evaluation of the impacts resulting from the implementation of the proposed project.

I/We understand that approval of the proposed project by the Soil Conservation District Board in the section below does not constitute approval of this loan request, and that approval of said loan request can be granted only by the Idaho Soil Conservation Commission.

I/We understand that formal approval of loans occurs solely at official meetings of the Idaho Soil Conservation Commission. It is understood that all Idaho Soil Conservation Commission meetings are subject to Idaho's Open Meeting Laws. It is further understood that local officials, employees, or technical staff of the Soil Conservation District do not have the authority to approve loans, or to imply that the Idaho Soil Conservation Commission will approve loans.

I/We authorize the Idaho Soil Conservation Commission (ISCC) to verify credit history or credit worthiness relating to my/our income or financial position at any time with any credit source, including but not limited to obtaining any consumer or other credit bureau reports. I/We further authorize ISCC to provide credit information concerning loans to other lenders or potential lenders including after payment of all indebtedness.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Name (Print)

\_\_\_\_\_  
Co-applicant Name (Print)



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### Release of Information

I (We) \_\_\_\_\_, \_\_\_\_\_ agree to allow the Idaho Soil Conservation Commission (ISCC) to discuss the details of our conservation planning and application activities, including Farm Bill contracts, WQPA, CIG, and RCRDP applications with the \_\_\_\_\_ Soil Conservation District Board of Supervisors and/or the Idaho Soil Conservation Commission. I (We) understand that if this discussion occurs at the regularly-scheduled District and/or Commission meetings, which are public meetings, that the information may become part of the public record.

*I (We) understand that I (we) must rescind this permission to share information, in writing, to the Idaho Soil Conservation Commission (ISCC) if I (we) no longer wish my (our) information to be shared with the Soil Conservation District Board of Supervisors or the ISCC at public meetings.*

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Name (Print)

\_\_\_\_\_  
Co-applicant Name (Print)